



DEPARTMENT OF THE NAVY

**NAVY PERSONNEL COMMAND
5720 INTEGRITY DRIVE
MILLINGTON TN 38055-0000**

5720
PERS 00J6/20160504
June 27, 2016

Mr. Kenneth Clark
6923 West Blackhawk
Glendale, AZ 85308

Dear Mr. Clark:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request of June 23, 2016, in which you seek a copy of U.S. Navy Official Military Personnel File (OMPF) documentation pertaining to Mr. Brandon G. Newman. Your request was received in this office on June 27, 2016, has been assigned FOIA case file number CNPC20160504 by this command.

A releasable copy of available responsive documentation is enclosed. The redacted portions of the released documentation is exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Mr. Brandon G. Newman and other identified individuals.

Because your request may potentially be considered a partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 60 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

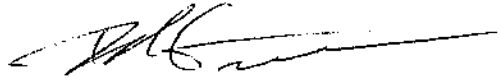
5720

PERS 00J6/20160504

June 27, 2016

I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at (901) 874-3165.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. P. German', with a long horizontal flourish extending to the right.

D. P. GERMAN
FOIA/PA Officer
By direction

**ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID**

This Report Contains Information Subject to the Privacy Act of 1974, As Amended

SERVICE - 2

[illegible]

NAME _____
NEWMAN, BRANDON GERARD

SSN [REDACTED]

RANK / RATE	
USN	
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

31

HAYPERS 1070/605 (Rev. 10-89)
RTC SERV-REC SET 1
NETPMSA OVERPRINT

ENLISTED QUALIFICATIONS HISTORY

1. EDUCATIONAL EXPERIENCE LEVEL

GED (HS) EQUIVALENT TEST			COLLEGE LEVEL GENERAL EXAMS		PRESENT LEVEL OF EDUCATION						
DATE ISSUED	ISSUING STATE	INIT	DATE PASSED	INIT	12	13	14	15	16	17	

2. CLASSIFICATION/ASVAB TESTING QUALIFICATIONS

TEST FORM ID	DATE ADMIN.	AFQT	GS	AR	WK	PC	NO	CS	AS	NK	MC	EI	VE
OIE	10-SEP-04												

ASVAB ADMINISTERED BY: NEPS MONTEGOMERY, AL

SPECIAL TEST SCORES

NAME	FORM	DATE	SCORE
DLAB			
NFQT			
CLASSIFIER'S SIGNATURE:		PNC(SW/AW), USN	

3. RECORD

TRAINING AND NON-REQUIRED CORRESPONDENCE COURSES

NUMBER/TITLE OF COURSE OR TEST	SCHOOL	DATE COMPLETED	GRADE	INIT	NUMBER/TITLE OF COURSE OR TEST	SCHOOL	DATE COMPLETED	GRADE	INIT

4. OTHER TRAINING COURSES/INSTRUCTIONS COMPLETED

DATE COMPLETED	TYPE OF COURSE AND/OR INSTRUCTION	DURATION	LOCATION	INIT
DEC 23 2004	RECRUIT TRAINING (BMT)	8 WEEKS	RTC GREAT LAKES IL	✓
20 Dec 04	N MT indoc / PF M	1 Week	TSC GLakes IL	JD
25 JAN 2005	SN APPRENTICESHIP TRNG	2 Weeks	TSC GLakes IL	JD

Name (Last, first, middle initial)	SOCIAL SECURITY NUMBER	BRANCH/CLASS
NEWMAN, BRANDON E	R20050351	11

5. NAVY SERVICE SCHOOLS/MILITARY TRAINING COURSES									
COURSE TITLE/SCHOOL		NEC	DATE ENROLLED/COMPLETED		COURSE TITLE/SCHOOL		NEC	DATE ENROLLED/COMPLETED	
COURSE LENGTH	GRADE	MANNER OF COMPLETION		INIT	COURSE LENGTH	GRADE	MANNER OF COMPLETION		INIT
		<input type="checkbox"/> GRADUATED	<input checked="" type="checkbox"/> DROPPED				<input type="checkbox"/> GRADUATED	<input type="checkbox"/> DROPPED	
COURSE TITLE/SCHOOL		NEC	DATE ENROLLED/COMPLETED		COURSE TITLE/SCHOOL		NEC	DATE ENROLLED/COMPLETED	
COURSE LENGTH	GRADE	MANNER OF COMPLETION		INIT	COURSE LENGTH	GRADE	MANNER OF COMPLETION		INIT
		<input type="checkbox"/> GRADUATED	<input type="checkbox"/> DROPPED				<input type="checkbox"/> GRADUATED	<input type="checkbox"/> DROPPED	

6. CORRESPONDENCE COURSES REQUIRED FOR ADVANCEMENT					
DESCRIPTION OF COURSE, RATE OR NAVPERS NUMBER		DATE COMPLETED	INIT	DESCRIPTION OF COURSE, RATE OR NAVPERS NUMBER	

7. NAVY ENLISTED CLASSIFICATIONS				8. PERSONNEL ADVANCEMENT REQUIREMENTS		
PRIMARY CODE	SECONDARY CODE	DATE	INIT	DESCRIPTION	DATE COMPLETED	INIT
DE000000		01 DEC 96	X			

9. ENLISTED RATE/RATING				10. DESIGNATOR RECORD			
RATE	DATE	TIME IN RATE	INIT	DATE	DESIGNATOR	QUAL/REVOCATION	INIT
SR	01 DEC 96	01 DEC 96	X				
SA	23 DEC 04	01 JAN 05	Y				

Name (Last, first, middle)		BRANCH/CLASS	
Newman Brandon		11	

TFC-007 RMC-008

(S) (C)

[illegible]

PAGE 3

6 

NAVPER 1070/604 (Rev. 7/95)
RTC SERV-REC SET 1

EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G				2. Rate SN		3. Desig SW		4. SSN [REDACTED]		
5. ACT <input checked="" type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 21452		7. Ship/Station LSD 45 COMSTOCK			8. Promotion Status REGULAR		9. Date Reported 05FEB17	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/>		Promotion/ 12. Flocking <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 06JUL16 15. To: 07JUL15				
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		20. Physical Readiness [REDACTED]		21. Billet Subcategory (if any) NA		
22. Reporting Senior (Last, FI MI) [REDACTED]		23. Grade LT		24. Desig 1110		25. Title DEPT HEAD		26. UIC 21452		
27. SSN [REDACTED]										
28. Command employment and command achievements. Deployment of Amphibious Assault Forces. Training and upkeep-3. AMMO onload, C2X, JTFEX, Deployed in support of Iraqi Freedom - 9.										
29. Primary/Coastal/Watchstanding duties. (Enter primary duty abbreviation in box.) [REDACTED] DECK SEAMAN In charge of the maintenance and preservation of over 30 Divisional spaces. WATCH: (U/W): Helmsman-12, Lee Helm-12, Lookout-12. (I/P): Messenger of the Watch-10, 0-6 Rover-10.										

EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G	2. Rate SN	3. Desig SW	4. SSN <div></div>
--	---------------	----------------	-----------------------

44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.
Advanced Damage Control, Team Leader, Enlisted Surface Warfare Specialist.

EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G				2. Rate AZ3		3. Desig SW		4. SSN [REDACTED]		
5. ACT <input type="checkbox"/> TAB <input checked="" type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 44490		7. Ship/Station FRC MA SITE NOLA			8. Promotion Status REGULAR		9. Date Reported 09JAN29	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> Detachment <input type="checkbox"/> Promotion/ 12. Frocking <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 09JAN07 15. To: 09JUN15							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness [REDACTED]			21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI MI) [REDACTED]			23. Grade SKCS		24. Desig SW		25. Title DIV OFFICER		26. UIC 44490	
27. SSN [REDACTED]										
28. Command employment and command achievements. Partnerships with industry to meet Naval Aviation Enterprise Ready-For-tasking at improved efficiency and reduced costs by providing world class aviation support, repair, overhaul of engines, airframes, components and aircraft launch and recovery systems.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) [REDACTED] I&R CLERK Responsible for the induction and custody of calibration and repair items serving eight work centers and nine squadrons. Leave/Transit: [REDACTED] TEMADD: 09APR17-09JUN10.										

EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G	2. Rate AZ3	3. Desig SW	4. SSN <div></div>
--	----------------	----------------	-----------------------

44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G				2. Rate AZ3		3. Desig NA		4. SSN [REDACTED]	
5. ACT <input type="checkbox"/>		TAR <input checked="" type="checkbox"/>		ENACT <input type="checkbox"/>		AT/ADSW/ 265 <input type="checkbox"/>		6. UIC 44490	
7. Ship/Station FRC MA NEW ORLEANS				8. Promotion Status REGULAR		9. Date Reported 09JAN29			
Occasion for Report 10. Periodic <input checked="" type="checkbox"/>				Detachment 11. of Individual <input type="checkbox"/>		Promotion/ 12. Frocking <input type="checkbox"/>		13. Special <input type="checkbox"/>	
Period of Report 14. From: 09JUN16				15. To: 10JUN15					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		20. Physical Readiness [REDACTED]		21. Billet Subcategory (if any) NA	
22. Reporting Senior (Last, FI MI) [REDACTED]				23. Grade LT		24. Desig 1527		25. Title MMCO	
26. UIC 44490				27. SSN [REDACTED]					
28. Command employment and command achievements. Partnerships with Industry to meet Naval Aviation Enterprise Ready-for-Tasking at improved efficiency and reduced costs by providing world class aviation support, repair, overhaul of engines, airframes, and components. Winner 2009 Retention Award.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) MAINT ADMIN CL MMP Coordinator-6, Command Message Traffic Coordinator-6, NMCS/PMCS Scribe-6. Member of the All Navy Basketball Team-6.									

EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) NEWMAN, BRANDON G	2. Rate AZ3	3. Desig NA	4. SSN <div></div>
--	----------------	----------------	-----------------------

24. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.